|                                                                                                                                                                                                                                                                                             | Application No.                                                                                            | Applicant(s)                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                             | 10/635,484                                                                                                 | WERNER ET AL.                                                     |
| Notice of Allowability                                                                                                                                                                                                                                                                      | Examiner                                                                                                   | Art Unit                                                          |
|                                                                                                                                                                                                                                                                                             | Jennifer M. Dolan                                                                                          | 2813                                                              |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this ap<br>or other appropriate communication<br>IGHTS. This application is subject | oplication. If not included on will be mailed in due course. THIS |
| 1. This communication is responsive to <u>Amdt./RCE of 2/21/06</u>                                                                                                                                                                                                                          | <u>6</u> .                                                                                                 |                                                                   |
| 2. The allowed claim(s) is/are <u>1-3,5-20,23 and 24</u> .                                                                                                                                                                                                                                  |                                                                                                            |                                                                   |
| 3. ⊠ Acknowledgment is made of a claim for foreign priority unappriority and all blue blue some contact and blue blue blue blue blue blue blue blue                                                                                                                                         | -                                                                                                          |                                                                   |
| 1.  Certified copies of the priority documents have                                                                                                                                                                                                                                         |                                                                                                            |                                                                   |
| 2. Certified copies of the priority documents have                                                                                                                                                                                                                                          |                                                                                                            |                                                                   |
| <ol><li>Copies of the certified copies of the priority do</li></ol>                                                                                                                                                                                                                         | cuments have been received in this                                                                         | s national stage application from the                             |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                    |                                                                                                            |                                                                   |
| * Certified copies not received:                                                                                                                                                                                                                                                            |                                                                                                            |                                                                   |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                 | of this communication to file a reply<br>MENT of this application.                                         | y complying with the requirements                                 |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subminformal patent application (PTO-152) which give                                                                                                                                                                                            | nitted. Note the attached EXAMINEI es reason(s) why the oath or declar                                     | R'S AMENDMENT or NOTICE OF ration is deficient.                   |
| 5. CORRECTED DRAWINGS (as "replacement sheets") mus                                                                                                                                                                                                                                         | st be submitted.                                                                                           | ·                                                                 |
| (a) including changes required by the Notice of Draftspers                                                                                                                                                                                                                                  | son's Patent Drawing Review (PTC                                                                           | 0-948) attached                                                   |
| 1)  hereto or 2)  to Paper No./Mail Date                                                                                                                                                                                                                                                    | :                                                                                                          |                                                                   |
| (b) including changes required by the attached Examiner<br>Paper No./Mail Date                                                                                                                                                                                                              | 's Amendment / Comment or in the                                                                           | Office action of                                                  |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the                                                                                                                                                          | 1.84(c)) should be written on the draw<br>the header according to 37 CFR 1.121                             | rings in the front (not the back) of I(d).                        |
| 6. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT                                                                                                                                                                                        |                                                                                                            |                                                                   |
|                                                                                                                                                                                                                                                                                             |                                                                                                            |                                                                   |
| Attachment(s)  1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                      | 5. Notice of Informal                                                                                      | Patent Application (PTO-152)                                      |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                  | 6. Interview Summar                                                                                        |                                                                   |
| _ , , , ,                                                                                                                                                                                                                                                                                   | _ Paper No./Mail D                                                                                         | ate                                                               |
| Information Disclosure Statements (PTO-1449 or PTO/SB/G     Paper No./Mail Date                                                                                                                                                                                                             |                                                                                                            |                                                                   |
| 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                              | 8. ∐ Examiner's Staten                                                                                     | nent of Reasons for Allowance                                     |
| 3g                                                                                                                                                                                                                                                                                          | 9. 🗌 Other                                                                                                 | LOMENEED!                                                         |
|                                                                                                                                                                                                                                                                                             | Ce                                                                                                         | ARL WHITEHEAD JR                                                  |
|                                                                                                                                                                                                                                                                                             | SUPERI<br>TECH                                                                                             | /ISORY PATENT EXAMINER NOLOGY CENTER 2800                         |